#### **WOLVERHAMPTON FILM MAKERS**

(formerly Wulfrun Camcorder Club and originally Wulfrun Cine Club - established 1948):

- is a non-profit making group of amateur film makers. meeting weekly to share enthusiasm, skills and experience for making amateur films
- offers a warm welcome to all, regardless of ability, whether an absolute beginner or experienced film maker
- has experienced members who are more than happy to:
  - answer your questions
  - demonstrate/show you how
- encourages both the regular use of your film making equipment and the development of new skills
- organises "hands on" practical evenings, demonstrations and film competitions
- regularly participates in home/inter-club film competitions
- is affiliated to the IAC (Institute of Amateur Cinematographers)
- takes their film making out into the community.

#### Meetings held Fridays 7:30 p.m. at:

Fallings Park Community Centre, Wimborne Road, Fallings Park, Wolverhampton. WV10 0NS

*For further details: please see our website:* www.wolverhamptonfilmmakers.co.uk

**External events:** Support at "away" venues is positively encouraged. This is an ideal opportunity to visit other clubs and see what they do.

# EXECUTIVE COMMITTEE 2016 - 2017

Chairman - Steve Porter

Treasurer - Les Hickman

Secretary - James MacKenzie Telephone 01902 657405

Annual membership fee £20



## **Wolverhampton Film Makers**

# 2016 - 2017 Programme

#### Meetings held Fridays 7.30pm at:

Fallings Park Community Centre Wimborne Road Wolverhampton WV10 0NS

Refreshments in the form of tea, coffee, squash and biscuits are included in this fee.

Please note:

There is a weekly attendance fee, for all members,

including guests, of £2.50.

This should be paid to the Treasurer.

www.wolverhamptonfilmmakers.co.uk

#### Wolverhampton Film Makers - Programme 2016 - 2017

#### September 2016

- 9 A warm welcome back to the 2016 2017 season: Bring along a film to share with your friends. Perhaps one that you have not shown at the club before.
- 16 **Practical Evening.** A hands-on evening. Help and advice from other members is always freely available.

**23 Competition: 3 Minutes Maximum** All titles are to be included in the 3 minutes.

**30 Practical Tips:** A useful evening on practical film making presented by Rand and Richard.

#### October 2016

- **BIAFF Film Show:** An evening of Award
  Winning Films from the IAC 2015
  BIAFF competitions. Organised by Steve.
- **14 Competition: Natural World** (10 minutes maximum including titles).
- 21 **Practical Evening:** A hands-on evening. Help and advice from other members is always freely available.
- **28 Open Discussion:** We will be discussing films entered in the "3 Minutes Maximum" and "Natural World" Competitions. Hosted by Rand.

#### November 2016

- 4 **Wildlife Filming:** James will be presenting an evening on how to achieve success in wildlife filming.
- **Two Competitions:** Competition 1 -"1 Minute Maximum" (to include all titles). Competition 2 "Set to Music" (using only one piece of music). Enter either or both competitions.
- **18 Photoshop in Video Editing**: Steve will explain the many uses of Photoshop in Film Making.
- **25 Practical Evening:** A hands-on evening. Help and advice from other members as usual.

#### December 2016

- 2 Competition: Open Subject (10 minutes max).
- 9 Christmas Buffet: Watch some entertaining films followed by our usual festive buffet supper.

#### January 2017

- 6 Members' Choice: Your films and your requests. Watch some of your favourite films once again. Why not bring along friends and family as they will be made most welcome.
- **13 Practical Evening:** As before.
- **20 Competition:** Historical (10 minutes maximum).
- 27 **Open Discussion:** As before, but this time we shall be discussing films from the "1 Minute Maximum", "Set to Music" and "Open Subject" competitions. Hosted by Richard.

#### February 2017

- **3 Peter Martin Visits to China- Now and Then:** Peter is a brilliant film maker and will be showing films on his visits to China over the years.
- **10 Practical evening.** Once again we will hold a helpful practical evening where you can ask for help from more experienced members.
- **17 Competition:** Holiday Film (10 minutes maximum including titles please).
- 24 An Audio Visual Show by Howard Bagshaw. From Stafford AV group. Howard is a brilliant award winning photographer and will show us his way with AVs, which are made from still photographs.

#### March 2017

#### 3 Hints and Tips from Peter Martin:

Peter has a wealth of film making experience all over the world and will offer us his advice and update us with his adventures using 4K.

#### March 2017 continued

- **10 Practical Evening:** Once again we will hold a helpful 'hands on' practical evening.
- 17 **Open Discussion:** More films up for open discussion and positive comment. This time from our"Historical" and "Holiday Film" competitions. Hosted by Gaynor.
- 24 Competition: Annual Runners Up. A chance to see again the films that took second place throughout the year. The winning film will be entered into the "Annual Winners Trophy".
- **31 Competition:** Annual Winners Trophy. A chance to see the winning films from throughout the year.
- April 2017
- 7 **AGM:** Please try to attend this important meeting when we choose the officers of the club and discuss our future aims.
- 14 Good Friday no meeting at the club.
- 21 Last Night of the Season: The presentation of the Annual Winners Trophy and the competition certificates. Another chance to see the winning entry, followed by our Annual Fish and Chip Supper. Guests are most welcome.

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### **Our Summer Club:**

The Club will continue to meet on an informal basis throughout the summer months - each Friday at 7.30pm. Practical advice from other members is always available, or just come along for a chat.

### **Competition Entries:**

Unless otherwise stated, the maximum duration of any film is 10 minutes. All entries must be registered with the competition host. No further entries will be accepted after the "running order" draw has taken place.

#### Competitions start at 8.00pm sharp.